



U.S. Department of Justice

**Federal Bureau of Investigation**  
Washington, D.C. 20535

August 4, 2017

MR. JOHN GREENEWALD JR.

[REDACTED]  
[REDACTED]

FOIPA Request No.: 1380358-000  
Subject: JOHNSON, CLARENCE LEONARD

Dear Mr. Greenwald:

Records responsive to your request were previously processed under the provisions of the Freedom of Information Act (FOIA). Enclosed are 53 pages of previously processed documents and a copy of the Explanation of Exemptions. This release is being provided to you at no charge.

Documents or information referred to other Government agencies were not included in this release.

Please be advised that additional records potentially responsive to your subject may exist. If this release of previously processed material does not satisfy your information needs for the requested subject, you may request an additional search for records. Submit your request by mail or fax to – Work Process Unit, 170 Marcel Drive, Winchester, VA 22602, fax number (540) 868-4997. Please cite the FOIPA Request Number in your correspondence.

For your information, Congress excluded three discrete categories of law enforcement and national security records from the requirements of the FOIA. See 5 U.S. C. § 552(c) (2006 & Supp. IV (2010)). This response is limited to those records that are subject to the requirements of the FOIA. This is a standard notification that is given to all our requesters and should not be taken as an indication that excluded records do, or do not, exist.

For questions regarding our determinations, visit the [www.fbi.gov/foia](http://www.fbi.gov/foia) website under “Contact Us.” The FOIPA Request number listed above has been assigned to your request. Please use this number in all correspondence concerning your request. Your patience is appreciated.

You may file an appeal by writing to the Director, Office of Information Policy (OIP), United States Department of Justice, Suite 11050, 1425 New York Avenue, NW, Washington, D.C. 20530-0001, or you may submit an appeal through OIP's FOIAonline portal by creating an account on the following web site: <https://foiaonline.regulations.gov/foia/action/public/home>. Your appeal must be postmarked or electronically transmitted within ninety (90) days from the date of this letter in order to be considered timely. If you submit your appeal by mail, both the letter and the envelope should be clearly marked “Freedom of Information Act Appeal.” Please cite the FOIPA Request Number assigned to your request so that it may be easily identified.

You may seek dispute resolution services by contacting the Office of Government Information Services (OGIS) at 877-684-6448, or by emailing [ogis@nara.gov](mailto:ogis@nara.gov). Alternatively, you may contact the FBI's FOIA Public Liaison by emailing [foipaquestions@fbi.gov](mailto:foipaquestions@fbi.gov). If you submit your dispute resolution correspondence by email, the subject heading should clearly state "Dispute Resolution Services." Please also cite the FOIPA Request Number assigned to your request so that it may be easily identified.

Sincerely yours,

A handwritten signature in black ink, appearing to read "D Hardy", with a stylized flourish at the end.

David M. Hardy  
Section Chief,  
Record/Information  
Dissemination Section  
Records Management Division

Enclosure(s)

Records which may have been responsive to your request were destroyed on March 1990, April 1990, August 1994, and January 1995. Since this material could not be reviewed, it is not known if it was responsive to your request. Record retention and disposal is carried out under supervision of the National Archives and Records Administration (NARA) Title 44 United States Code Section 3301, Title 36 Code of Federal Regulations (CFR) Chapter 12 Sub-chapter B Part 1228, and 36 CFR 1229.10.

For your additional information, a record that may be responsive to your Freedom of Information/Privacy Acts (FOIPA) request has been transferred to the National Archives and Records Administration (NARA). You may desire to direct a request to NARA, 8601 Adelphi Road, College Park, MD 20740-6001. Please reference file numbers 31-HQ-46634 and 173-HQ-4399

## EXPLANATION OF EXEMPTIONS

### SUBSECTIONS OF TITLE 5, UNITED STATES CODE, SECTION 552

- (b)(1) (A) specifically authorized under criteria established by an Executive order to be kept secret in the interest of national defense or foreign policy and (B) are in fact properly classified to such Executive order;
- (b)(2) related solely to the internal personnel rules and practices of an agency;
- (b)(3) specifically exempted from disclosure by statute (other than section 552b of this title), provided that such statute (A) requires that the matters be withheld from the public in such a manner as to leave no discretion on issue, or (B) establishes particular criteria for withholding or refers to particular types of matters to be withheld;
- (b)(4) trade secrets and commercial or financial information obtained from a person and privileged or confidential;
- (b)(5) inter-agency or intra-agency memorandums or letters which would not be available by law to a party other than an agency in litigation with the agency;
- (b)(6) personnel and medical files and similar files the disclosure of which would constitute a clearly unwarranted invasion of personal privacy;
- (b)(7) records or information compiled for law enforcement purposes, but only to the extent that the production of such law enforcement records or information ( A ) could reasonably be expected to interfere with enforcement proceedings, ( B ) would deprive a person of a right to a fair trial or an impartial adjudication, ( C ) could reasonably be expected to constitute an unwarranted invasion of personal privacy, ( D ) could reasonably be expected to disclose the identity of confidential source, including a State, local, or foreign agency or authority or any private institution which furnished information on a confidential basis, and, in the case of record or information compiled by a criminal law enforcement authority in the course of a criminal investigation, or by an agency conducting a lawful national security intelligence investigation, information furnished by a confidential source, ( E ) would disclose techniques and procedures for law enforcement investigations or prosecutions, or would disclose guidelines for law enforcement investigations or prosecutions if such disclosure could reasonably be expected to risk circumvention of the law, or ( F ) could reasonably be expected to endanger the life or physical safety of any individual;
- (b)(8) contained in or related to examination, operating, or condition reports prepared by, on behalf of, or for the use of an agency responsible for the regulation or supervision of financial institutions; or
- (b)(9) geological and geophysical information and data, including maps, concerning wells.

### SUBSECTIONS OF TITLE 5, UNITED STATES CODE, SECTION 552a

- (d)(5) information compiled in reasonable anticipation of a civil action proceeding;
- (j)(2) material reporting investigative efforts pertaining to the enforcement of criminal law including efforts to prevent, control, or reduce crime or apprehend criminals;
- (k)(1) information which is currently and properly classified pursuant to an Executive order in the interest of the national defense or foreign policy, for example, information involving intelligence sources or methods;
- (k)(2) investigatory material compiled for law enforcement purposes, other than criminal, which did not result in loss of a right, benefit or privilege under Federal programs, or which would identify a source who furnished information pursuant to a promise that his/her identity would be held in confidence;
- (k)(3) material maintained in connection with providing protective services to the President of the United States or any other individual pursuant to the authority of Title 18, United States Code, Section 3056;
- (k)(4) required by statute to be maintained and used solely as statistical records;
- (k)(5) investigatory material compiled solely for the purpose of determining suitability, eligibility, or qualifications for Federal civilian employment or for access to classified information, the disclosure of which would reveal the identity of the person who furnished information pursuant to a promise that his/her identity would be held in confidence;
- (k)(6) testing or examination material used to determine individual qualifications for appointment or promotion in Federal Government service the release of which would compromise the testing or examination process;
- (k)(7) material used to determine potential for promotion in the armed services, the disclosure of which would reveal the identity of the person who furnished the material pursuant to a promise that his/her identity would be held in confidence.

NEPA

Please Furnish A.E.C. Free Copies of Investigative Reports

UNITED STATES  
ATOMIC ENERGY COMMISSION  
P. O. BOX - 1928  
WASHINGTON, D. C.

FORM APPROVED  
BUDGET BUREAU NO. 38-R001.1

PERSONNEL SECURITY QUESTIONNAIRE

2256

*Van...*

INSTRUCTIONS - All sections must be completed - Write none when applicable - Type or print all answers. If space not adequate for complete answers, attach supplemental sheet to this form. All addresses must show Street Number, Street, City and State.

1. NAME (Last, First, Middle)  
**JOHNSON, Clarence Leonard. No. 1**

2. OTHER NAMES (Include maiden name, if married woman)  
Nickname: **"Kelly" Johnson**

3. PRESENT ADDRESS DATE  
**16801 Oak View Dr., Encino, Calif.**

4. ALL OTHER ADDRESSES FOR PAST 10 YEARS DATE  
**1027 Country Club Dr., 1936-1940  
Burbank, Calif.**

*MICHAEL  
CALIF.  
NY*

**CLOSE LET 8-25-49**

5. DESCRIPTION (Check which)  MALE  FEMALE  
RACE HEIGHT WEIGHT COLOR EYES COLOR HAIR  
**White 5'10" 203 Blue Brown**

6. (Check which)  SINGLE  DIVORCED  MARRIED  WIDOW(ER)  
7. BIRTH DATE DAY MONTH YEAR  
**27 9 10**

8. BIRTHPLACE (City, County, State and Country)  
**Ishpeming, Michigan**

9. CITIZENSHIP: U. S.  ALIEN   
IF U. S. CITIZEN, INDICATE WHETHER:

a. BY BIRTH  c. BY NATURALIZATION   
b. DERIVATIVE  Petition No.  
Date: Date **Calif**  
Certificate No. Certificate No. **Mich**  
Place Place **Mich**

IF ALIEN, INDICATE ALIEN REGISTRATION NUMBER  
DATE **Eng**  
PORT OF ENTRY **France**

10. DRAFT BOARD NO. AND ADDRESS WITH WHICH REGISTERED.  
**None** *Holland Mich*  
*Switz*

11. SOCIAL SECURITY NO. **548-07-2967**

12. PERMANENT STATION AND ADDRESS IF NOW IN MILITARY SERV.  
12A. PREVIOUS MILITARY SERVICE: **None**  
SERIAL NUMBER \_\_\_\_\_ BRANCH \_\_\_\_\_  
FROM \_\_\_\_\_ TO \_\_\_\_\_ (YEAR).

13. EDUCATION (All schools above elementary)

NAME OF SCHOOL	ADDRESS	FROM	TO (Yr.)	DEGREES
Univ. of Mich.	Ann Arbor, Mich.	1928	1932	B.A.
" "	" "		1933	M.A.

RECEIVED  
SERIALIZED  
147804-1  
JUL 20 1949

14. EMPLOYMENT (LIST ALL EMPLOYMENT DATES) GIVE NAME UNDER WHICH EMPLOYED IF DIFFERENT FROM NAME NOW USED.

DATE FROM TO	TYPE OF WORK	NAME OF EMPLOYER (COMPANY OR ORGANIZATION)	ADDRESS (where employed)
1935- date	Chief Research Engr.	Lockheed Aircraft Corp.	Burbank, Calif.
1932- 1933	Consultant - Aerodynamics Engr.	Studebaker Corp.	Flint, Mich.

15. FOREIGN COUNTRIES VISITED (Since 1930) (Exclusive of military service)

COUNTRY	DATE LEFT U.S.A.	DATE RET'D U.S.A.	PURPOSE
England	'38, '39 & '47	Same	Sell aircraft -- two months each time.
France	1939	1939	" " " "
Holland	'39 & '47	Same	" " -- two days.
Switzerland	1947	1947	" " " "

16. ALL ORGANIZATION MEMBERSHIP FOR PAST 15 YEARS (RELIGIOUS AND LABOR OPTIONAL)

NAME, ADDRESS, TYPE (Inclusive dates and any office held)

b6  
b7C  
b7D

Institute of the Aero. Sciences - Vice-Pres. for year 1948.  
2 East 64th St., New York City.

Society of Automotive Engrs., Inc.  
29 W. 39th St., New York City.

Phi Kappa Phi

17. RELATIVES (Parents, Spouse, Divorced Spouse, Children, Brothers and Sisters, living or dead)

RELATION	NAME IN FULL	AGE	ADDRESS	COUNTRY OF BIRTH	PRES. CITIZENSHIP
Wife	Althea Louise Johnson		16801 Oak View Dr., Encino, Calif.	U.S.A.	U.S.A.
Father	Peter Johnson		966 Chevrolet Ave. Flint, Mich.	Sweden	"
Mother	Christine Anderson Johnson		(Deceased)	"	"
				U.S.A.	"

18. REFERENCES (Name three persons, not relatives or employers, who are well acquainted with you)

NAME	ADDRESS	YEARS KNOWN
		10
		16
		12

b6  
b7C  
b7D

19. ARRESTS (Include all arrests and fines, other than minor traffic violations)

CHARGE	DATE	PLACE WHERE ARRESTED	DISPOSITION
None			

CERTIFICATION

I CERTIFY THAT THE INFORMATION GIVEN ABOVE IS CORRECT AND COMPLETE TO THE BEST OF MY KNOWLEDGE AND BELIEF. I MAKE THE ABOVE STATEMENT TO THE U. S. ATOMIC ENERGY COMMISSION WITH THE UNDERSTANDING AND INTENT THAT MY STATEMENT WILL BE USED BY THE COMMISSION IN CARRYING OUT ITS DUTY TO PROTECT THE SECURITY OF RESTRICTED DATA. I UNDERSTAND THAT THE MAKING OF A FALSE STATEMENT HEREIN MAY BE PUNISHED AS A FELONY UNDER SECTION 80, TITLE 18, U. S. CODE.

*Clarence Johnson*  
USUAL SIGNATURE OR MARK OF EMPLOYEE (Sign original only)

RECEIVED  
 FBI - SAI SECTION  
 1 07 1957  
 6h 19

TO BE FILLED OUT BY AGENCY OR FIRM EMPLOYING

AGENCY OR FIRM TO EMPLOY APPLICANT  <b>NEPA DIVISION</b> <b>Fairchild Engine &amp; Airplane Corporation</b>	ADDRESS  <b>P.O. Box # 415,</b> <b>Oak Ridge, Tennessee</b>
BRIEF JOB DESCRIPTION (Job Title, Duties and Location - Description should not reveal classified information)  <b>Chief Research Engr. - Lockheed Aircraft Corp.</b>	WILL APPLICANT OR EMPLOYEE HAVE ACCESS TO RESTRICTED DATA? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
Subject will have access to an exclusion area and to "Restricted Data" in the course of discharging official duties.	WILL APPLICANT OR EMPLOYEE HAVE ACCESS TO AN EXCLUSION AREA? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
<b>NEPA SUB-CONTRACTOR EMPLOYEE</b>	(Check the one block applicable) <input checked="" type="checkbox"/> FINGERPRINT CARD ATTACHED <input type="checkbox"/> T - 1 ATTACHED (RESULTS OF FBI FINGERPRINT FILE CHECK) <input type="checkbox"/> T - 2 ATTACHED
SIGNATURE OF APPROVING AUTHORITY (OFFICIAL OF EMPLOYING COMPANY CERTIFYING AUTHORIZATION OF EMPLOYMENT)  <i>D. J. Fitzgerald</i>	DO NOT COMPLETE SPACE BELOW REFERRED TO F.B.I.  RECEIVED FROM F.B.I.

JOHN EDGAR HOOVER  
DIRECTOR



Federal Bureau of Investigation  
United States Department of Justice  
Washington, D. C.

AIR MAIL

7/22/49

SAC, LOS ANGELES ✓

RE: CLARENCE LEONARD JOHNSON - WA-7682  
aka, "KELLY" JOHNSON  
ATOMIC ENERGY ACT - APPLICANT (✓)  
EMPLOYEE ( )

Dear Sir:

You are instructed to conduct an immediate, thorough, discreet investigation concerning the character, associations, and loyalty of the above-named individual in accordance with the provisions of the Atomic Energy Act of 1946. The original and four copies of the report are to be transmitted to the Bureau (original and two copies only of synopsis reports) by air mail unless ordinary mail is equally speedy, so as to reach the Bureau not later than 8/8/49.

Present address:  
Birthdate and birthplace:  
Social Security Number:  
Firm to Employ and Position involved:

WASHINGTON FIELD - Note foreign travel.

CC - WASHINGTON FIELD

GAV:mlvd

Very truly yours,

J. E. Hoover  
John Edgar Hoover  
Director



# FEDERAL BUREAU OF INVESTIGATION

Form No. 1  
THIS CASE ORIGINATED AT **BUREAU**

FILE NO. 116-39702

REPORT MADE AT <b>WASHINGTON, D. C.</b>	DATE WHEN MADE <b>8-19-49</b>	PERIOD FOR WHICH MADE <b>7-28; 8-2-49</b>	REPORT MADE BY <b>jc:aef</b>
TITLE <b>CLARENCE LEONARD JOHNSON - WA - 7882 aka. "Kelly" Johnson</b>		CHARACTER OF CASE <b>AEA - A</b> <i>8/19/49</i>	

**SYNOPSIS OF FACTS:**

**SEE REVERSE SIDE FOR  
ADD. DISSEMINATION.**

**REFERENCE:** Bureau letter dated July 22, 1949.

*3/14/55 RR 3/3/55 mlf*

**DETAILS:** AT WASHINGTON, D. C.

The files of the Passport Division, Department of State, reflect that passport #14046 was issued on February 18, 1947, to CLARENCE LEONARD JOHNSON, born February 27, 1910, at Ishpeming, Michigan; permanent residence, 16801 Oak View, Encino, California; occupation, Aeronautical Engineer. This passport was issued for travel to the United Kingdom, France, and the Netherlands for business purposes on behalf of the Lockheed Aircraft Corporation, Burbank, California. The applicant stated in his passport application that his father PETER JOHNSON, was born in Sweden on August 11, 1864, and is now residing at Flint, Michigan; that his mother CHRISTINE ANNE ANDERSON JOHNSON, deceased, was born in Sweden on September 7, 1868. This passport was last renewed on December 28, 1948, to be valid for two years.

These records disclose that passport #9528 was issued to the applicant on May 25, 1938, for travel to England and Holland for business purposes on behalf of Lockheed Aircraft Corporation, Burbank, California.

The files of the Passport Division disclosed no derogatory information concerning the applicant.

**SEE REVERSE SIDE FOR  
ADD. DISSEMINATION.**

APPROVED AND FORWARDED: <i>[Signature]</i>	SPECIAL AGENT IN CHARGE <i>[Signature]</i>	DO NOT WRITE IN THESE SPACES
COPIES OF THIS REPORT 5 - Bureau 1 - Washington Field		116-147804-3 RECORDED - 103 EX-138 <i>37 Nov 28 1949</i>
<i>3cc-aec</i> <i>8-25-49</i>		

# FEDERAL BUREAU OF INVESTIGATION

Form No. 1

THIS CASE ORIGINATED AT **BUREAU**

FILE NO. **116-19241**

REPORT MADE AT <b>LOS ANGELES</b>	DATE WHEN MADE <b>8/5/49</b>	PERIOD FOR WHICH MADE <b>7/27-29; 8/2/49</b>	REPORT MADE BY <div style="border: 1px solid black; width: 100px; height: 20px; display: inline-block;"></div> <b>bjd</b>
TITLE <b>CLARENCE LEONARD JOHNSON - WA - 7882 aka "Kelly" Johnson</b>			CHARACTER OF CASE <b>ATOMIC ENERGY ACT - APPLICANT</b>

b6  
b7C

**SYNOPSIS OF FACTS:**

**REFERENCE:** Bureau letter to Los Angeles dated 7/22/49

**DETAILS:**

**EMPLOYMENT:**

The files of the Lockheed Aircraft Corporation, Burbank, California, reflect that the applicant has been employed there as a chief research engineer since August 21, 1933. Nothing unfavorable was found in these records. Birth data verified.

*Abt to State*  
*DO NOT FILE 7-11-62*  
*BY [Signature]*

[Redacted] engineering department, Lockheed Aircraft Corporation, advised that he has known the applicant for five years and knows of nothing unfavorable regarding his character, loyalty, reputation and associates. He stated that he would highly recommend the applicant for a position of trust.

b6  
b7C  
b7D

[Redacted] Lockheed Aircraft Corporation, advised that he is acquainted with the applicant and recommends as to character, associates and loyalty. He advised that he knows of nothing unfavorable regarding the applicant.

**NEIGHBORHOOD:**

[Redacted] advised that he has been a neighbor and close friend of the applicant for the past seven and one-half years. He stated that the applicant is of excellent character, has a good reputation in the community, has a highly respectable family, and is a loyal citizen.

APPROVED AND FORWARDED: <i>[Signature]</i>	SPECIAL AGENT IN CHARGE	DO NOT WRITE IN THESE SPACES
COPIES OF THIS REPORT 5 Bureau (AMSD) 1 Los Angeles		<div style="border: 2px solid black; padding: 5px; display: inline-block;"> <b>RECORDED - 103</b>  <b>EX-138</b>  <b>SEP 10 1949</b>  <b>REC'D</b> </div>
<div style="border: 1px solid black; padding: 5px; display: inline-block;"> <b>BA</b>  <b>CC 108-25-49</b> </div>		<b>SEE REVERSE SIDE FOR ADD. DISSEMINATION</b>

LA 116-19241

[redacted] advised that she has been a next door neighbor of the applicant for the past four years. She stated that she has not been socially acquainted with the applicant but that he appears to be of good character, habits, and loyalty. She said that she knows of nothing unfavorable regarding the applicant.

[redacted] advised that he also is employed as an industrial engineer for Lockheed Aircraft Corporation and that he has known the applicant there for the past ten years, and also as a neighbor for the past eight years. He stated that the applicant and wife's character is beyond reproach, that they enjoy an excellent reputation in the community, and are loyal American citizens. He stated that the applicant is a member of the Encino Chamber of Commerce. He said he knows nothing unfavorable regarding the applicant.

[redacted]  
[redacted] advised that they have moved into the neighborhood since the applicant's residence there and that they do not know the applicant.

CRIMINAL:

The files of the Burbank Police Department, Los Angeles Police Department and the Los Angeles County Sheriff's Office contain no record of the applicant.

REFERRED UPON COMPLETION TO THE OFFICE OF ORIGIN

LA 116-19241

ADMINISTRATIVE PAGE

Special Agents WILLIS G. WILSON and [REDACTED] conducted the investigation at Burbank and Encino respectively.

~~CONFIDENTIAL~~

b6  
b7C  
b7D

January 31, 1966

BY LIAISON

DECLASSIFIED BY 9803 RDD/RL  
ON 10/23/92  
CN353,507

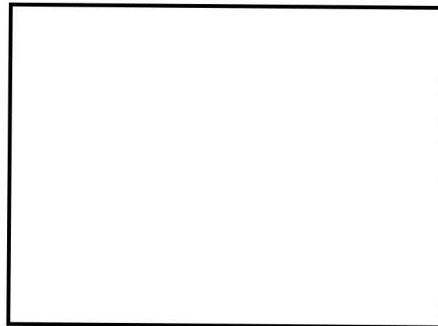
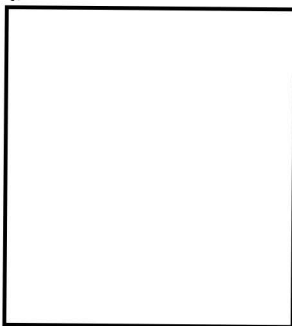
Honorable Marvin Watson  
Special Assistant to the President  
The White House  
Washington, D. C.

Dear Mr. Watson:

*Clarence Leonard Johnson*

Reference is made to name check requests from Mrs. Stegall relative to individuals to be invited to a White House affair on February 10, 1966:

The central files of the FBI were checked and found to contain no pertinent derogatory information regarding the individuals listed below:



The files of the Identification Division of the FBI were also checked and no arrest data was located concerning the above individuals based upon the background information submitted in connection with these name check requests.

Attached are separate memoranda on each of the following individuals included in these name check requests:

MAR 21 2 43 PM '66  
FBI  
ORIGINAL FILED IN 62-5-1-29

- 1 - Mr. DeLoach - Enclosures (11) - (sent direct)
- 1 - Mr. Rosen - Encs. (11)
- 1 - Mr. Cline - Enclosures (11)

53 FEB 9 1966  
To be delivered by liaison.

JMM:jol/(8)  
MAIL ROOM  TELETYPE UNIT

Delivered to Mildred Stegall  
on 2-1-66

ENCLOSURE

~~CONFIDENTIAL~~

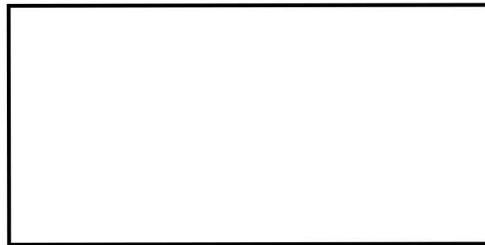
NOT RECORDED  
46 FEB 23 1966

*MJ*

Honorable Marvin Watson



Clarence L. Johnson



This letter of transmittal can be declassified when it is detached from the enclosure bearing a classification.

Sincerely yours,

Enclosures (13)

January 31, 1966

CLARENCE L. JOHNSON

*Summary*

Clarence Leonard Johnson, who was born on February 27, 1910, at Ishpeming, Michigan, was the subject of an applicant-type investigation conducted by the FBI in 1949. No pertinent derogatory information was developed during the course of that inquiry. FBI files contain no additional pertinent information relative to him. (116-147804)

The fingerprint files of the Identification Division of the FBI contain no arrest data identifiable with captioned individual based upon the background information submitted in connection with this name check request.

NOTE: Per request of  White House Staff.

*JMM:jol*  
*(8)*

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 10/23/92 BY 9803 RDD/AS  
CW353,507

*[Handwritten signature]*

- Tolson \_\_\_\_\_
- DeLoach \_\_\_\_\_
- Mohr \_\_\_\_\_
- Wick \_\_\_\_\_
- Casper \_\_\_\_\_
- Callahan \_\_\_\_\_
- Conrad \_\_\_\_\_
- Felt \_\_\_\_\_
- Gale \_\_\_\_\_
- Rosen \_\_\_\_\_
- Sullivan \_\_\_\_\_
- Tavel \_\_\_\_\_
- Trotter \_\_\_\_\_
- Tele. Room \_\_\_\_\_
- Holmes \_\_\_\_\_
- Gandy \_\_\_\_\_

ENCLOSURE

MAIL ROOM  TELETYPE UNIT

*116-147804-4*

4-22 (Rev. DATE 08-31-2011)

Federal Bureau of Investigation  
Records Branch

1/24, 1966

Name Searching Unit - Room 6527  
 Service Unit - Room 6524  
 Forward to File Review  
 Attention  
 Return to Dupuy 4236  
Supervisor Room Ext.

~~SECRET~~

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE

Type of References Requested:  
 Regular Request (Analytical Search)  
 All References (Subversive & Nonsubversive)  
 Subversive References Only  
 Nonsubversive References Only  
 Main \_\_\_\_\_ References Only

Type of Search Requested:  
 Restricted to Locality of Calif  
 Exact Name Only (On the Nose)  
 Buildup  Variations

10/27/82  
Classified by 9032KJ/SK  
Declassify on: OADR  
#1353, 507

Aircraft Eng.  
Subject Mr. Clarence L. Johnson  
Birthdate & Place 2-27-10; Sappington, Mich.  
Address 16801 Oak View Road  
Emery Calif  
Localities 2555 Hollywood Way, Burbank, Calif.  
R# 630 Date 1/24 Searcher Initials DMC  
Prod. JAN 24 1966

FILE-NUMBER SERIAL

<u>NI</u>	<u>67-135048</u>
<u>NI</u>	<u>98-11704</u>
<u>NI</u>	<u>62-5-6873</u>
	<u>105- Bureau source</u>
	<u>36161-25</u>
<u>NI</u>	<u>105-87346-A</u>
	<u>Stack Post 42.N. 5/10/60</u>
	<u>to Houston Post 5/15/60</u>
	<u>105-90931-2 p 2</u>
<u>NI</u>	<u>100-33049-26-8</u>
<u>NI</u>	<u>100-26844-336</u>
<u>NI</u>	<u>1075</u>
<u>NI</u>	<u>98-11704-1</u>
	<u>Clarence Lary</u>
<u>NI</u>	<u>62-41236</u>
	<u>Clarence Leonard</u>
<u>OK</u>	<u>116-147804</u>

JAN 25 1966

Breakdown on vacation's  
not searched

~~SECRET~~



PERSONNEL SECURITY QUESTIONNAIRE

NOV 16 1967  
WA 7882

INSTRUCTIONS—All sections must be completed. Write "None" when applicable. Type or print all answers. If space is not adequate for complete answers, use the additional space provided under Item No. 27. All addresses must show street number, street, city, and State.

1. NAME (Last, first, middle) <b>JOHNSON, Clarence Leonard</b>	5. DESCRIPTION				
	MALE OR FEMALE <b>Male</b>	HEIGHT <b>5'10"</b>	WEIGHT <b>200</b>	COLOR EYES <b>Blue</b>	COLOR HAIR <b>Brown</b>
2. ALL OTHER NAMES (Include maiden name, if married woman) <b>"Kelly" Johnson</b>	6. (Check which) <input type="checkbox"/> SINGLE <input checked="" type="checkbox"/> MARRIED <input type="checkbox"/> WIDOW (ER) <input type="checkbox"/> DIVORCED (DATE & PLACE OF DIVORCE)		7. BIRTH MONTH DAY YEAR <b>DATE Feb. 27 1910</b>		
	8. BIRTHPLACE (City, county, State, and country) <b>Ishpeming, Michigan, USA</b>				
3. PRESENT RESIDENCE (Street and Number, City and State) DATE <b>16801 Oak View Dr., Encino, Cal, 91316</b>	9. CITIZENSHIP: U. S. <input checked="" type="checkbox"/> ALIEN <input type="checkbox"/>				
4. ALL OTHER RESIDENCES FOR PAST 15 YEARS DATES  <b>None</b>  <i>(FINAL RESULTS SENT 1/23/68) (PART SENT 1/2/68) (Agency chg. outis.) Closing letter to Atomic Energy Commission DEC 21 1967</i>	A. IF U.S. CITIZEN, INDICATE WHETHER:				
	(1) BY BIRTH <input checked="" type="checkbox"/>		(3) BY NATURALIZATION <input type="checkbox"/>		
	(2) DERIVATIVE <input type="checkbox"/> <b>NA</b>		ALIEN REGISTRATION NO. <b>NA</b>		
	DATE <b>NA</b>		PETITION NO. <b>NA</b>		
	CERTIFICATE NO. <b>NA</b>		DATE <b>NA</b>		
	PLACE <b>NA</b>		CERTIFICATE NO. <b>NA</b>		
B. IF ALIEN, INDICATE:					
(1) ALIEN REGISTRATION NO. <b>NA</b>		(2) PRESENT CITIZENSHIP <b>NA</b>			
(3) DATE OF ENTRY <b>NA</b>		(4) PORT OF ENTRY <b>NA</b>			
10. DRAFT BOARD NUMBER AND ADDRESS: <b>NA</b>		11. SOCIAL SECURITY NO. <b>548-07-8981</b>			
12. MILITARY SERVICE (Past or present) <b>None</b>					
SERIAL NOS.		BRANCH		FROM (Yr.) TO (Yr.)	

13. EDUCATION (All schools above elementary)				
NAME OF SCHOOL	ADDRESS	FROM (Yr.)	TO (Yr.)	DEGREES
High Street School	Ishpeming, Michigan	1917	1920	
Ridge Street School	Ishpeming, Michigan	1920	1924	
Dewey Grade School	Elint, Michigan	1924	1925	
Flint Central High	Flint, Michigan	1925	1928	
Flint Jr. College	Flint, Michigan <i>DE</i>	1928	1930	
Univ. of Michigan	Ann Arbor, Michigan <i>DE</i>	1930	1933	B. S. E. & M. S.

14. FOREIGN COUNTRIES VISITED (Since 1930) (Exclusive of military service)				
COUNTRY	DATE LEFT U.S.A.	DATE RETURNED U.S.A.	PURPOSE	
England (2 months)	1938	1938	To sell airplanes	16 1967
England, France Holland (2 months)	1939	1939	To sell airplanes	<b>NINE</b>
England, Switzerland, Holland	2/24/47	4/5/47	To sell airplanes	(see attached sheet)

15. EMPLOYMENT (List ALL employment dates including present employment and ALL dates and addresses when unemployed. If any employments required AEC security clearance or access authorization, indicate this fact after the name of the company or organization which requested the clearance. Give name or names under which employed if different than name now used.)

DATE FROM-TO	NAME OF EMPLOYER (COMPANY OR ORGANIZATION)	TYPE OF WORK	ADDRESS (Where employed)	REASON FOR LEAVING
1939 JAN 25 1968	Present Lockheed Aircraft Corp.	Chief Engineer	2555 N. Hollywood Way, Burbank, LA	

NO FINGERPRINT CARD ATTACHED  
0-142 and 11/5/67

Alabama People's Educational Association  
 Florida Press and Educational League  
 Oklahoma League for Political Education  
 People's Educational and Press Association of Texas  
 Virginia League for People's Education  
 Congress Against Discrimination (aka Committee to Abolish Discrimination in Maryland)  
 Congress of American Revolutionary Writers  
 Congress of American Women  
 Congress of the Unemployed  
 Connecticut Committee To Aid Victims of the Smith Act  
 Connecticut State Youth Conference  
 Council on African Affairs  
 Council of Greek Americans  
 Council for Jobs, Relief, and Housing  
 Council for Pan-American Democracy  
 Croatian Benevolent Fraternity

Dai Nippon Butoku Kai (Military Virtue Society of Japan, or Military Art Society of Japan)  
 Daily Worker Press Club  
 Daniels Defense Committee  
 Dante Alighieri Society (Between 1935 and 1940)  
 Dennis Defense Committee  
 Detroit Youth Assembly

East Bay Peace Committee  
 Eisnore Progressive League  
 Emergency Conference To Save Spanish Refugees (Founding body of the North American Spanish Aid Committee)  
 Everybody's Committee to Outlaw War

Families of the Baltimore Smith Act Victims  
 Families of the Smith Act Victims  
 Federation of Italian War Veterans in the U. S. A., Inc. (Associazione Nazionale Combattenti Italiani, Federazione degli Stati Uniti d'America)  
 Finnish-American Mutual Aid Society  
 Florida Press and Educational League (See Communist Political Association)  
 Frederick Douglass Educational Center  
 Freedom Stage, Inc.  
 Friends of the New Germany (Freunde des Neuen Deutschlands)  
 Friends of the Soviet Union

Garibaldi American Fraternal Society  
 George Washington Carver School, New York City  
 German-American Bund (Amerikadeutscher Volksbund)  
 German-American Republican League  
 German-American Vocational League (Deutsche-Amerikanische Berufsgemeinschaft)  
 Guardian Club

Harlem Trade Union Council  
 Hawaii Civil Liberties Committee  
 Heimuswa Kai, also known as Nokubei Hefeki Gimusha Kai, Zaihei Nihonjin, Heliyaku Gimusha Kai, and Zaihei Heimusha Kai (Japanese Residing in America Military Conscripts Association)  
 Hellenic-American Brotherhood  
 Hinode Kai (Imperial Japanese Reservists)  
 Hinomaru Kai (Rising Sun Flag Society—a group of Japanese War Veterans)  
 Hokubei Zaigo Shoke Dan (North American Reserve Officers Association)  
 Hollywood Writers Mobilization for Defense  
 Hungarian-American Council for Democracy  
 Hungarian Brotherhood

Idaho Pension Union  
 Independent Party (Seattle, Washington) (aka Independent People's Party)  
 Independent People's Party (aka Independent Party)  
 Industrial Workers of the World  
 International Labor Defense  
 International Workers Order, its subdivisions, subsidiaries, and affiliates

Proletarian Party of America  
 Protestant War Veterans of the United States, Inc.  
 Provisional Committee of Citizens for Peace, Southwest Area  
 Provisional Committee on Latin American Affairs  
 Provisional Committee to Abolish Discrimination in the State of Maryland (aka Committee to Abolish Discrimination in Maryland)  
 Puerto Rican Comite Pro Libertades Civiles, (CLC) (aka Comite Pro Derechos Civiles)  
 Puertorriquenos Unidos (Puerto Ricans United)

Quad City Committee for Peace  
 Queensbridge Tenants League

Revolutionary Workers League  
 Romanian-American Fraternal Society  
 Russian American Society, Inc.

Sakura Kai (Patriotic Society, or Cherry Association—composed of veterans, of Russo-Japanese War)  
 Samuel Adams School, Boston, Mass.  
 Santa Barbara Peace Forum  
 Schappes Defense Committee  
 Schneiderman-Darcy Defense Committee  
 School of Jewish Studies, New York City  
 Seattle Labor School, Seattle, Wash.  
 Serbian-American Fraternal Society  
 Serbian Vidovdan Council  
 Shinto Temples (limited to State Shinto abolished in 1945)  
 Silver Shirt Legion of America  
 Slavic Council of Southern California  
 Slovak Workers Society  
 Slovenian-American National Council  
 Socialist Workers Party, including American Committee for European Workers' Relief  
 Sokoku Kai (Fatherland Society)  
 Southern Negro Youth Congress  
 Sulko Sha (Reserve Officers Association, Los Angeles)  
 Syracuse Women for Peace

Tom Paine School of Social Science, Philadelphia, Pa.  
 Tom Paine School of Westchester, N. Y.  
 Trade Union Committee for Peace (aka Trade Unionists for Peace)  
 Trade Unionists for Peace (aka Trade Union Committee for Peace)  
 Tri-State Negro Trade Union Council

Ukrainian-American Fraternal Union  
 Union of American Croats  
 Union of New York Veterans  
 United American Spanish Aid Committee  
 United Committee of Jewish Societies and Landsmanschaft Federations, also known as Coordination Committee of Jewish Landsmanschaften and Fraternal Organizations  
 United Committee of South Slavic Americans  
 United Defense Council of Southern California  
 United Harlem Tenants and Consumers Organization  
 United May Day Committee  
 United Negro and Allied Veterans of America

Veterans Against Discrimination of Civil Rights Congress of New York (See Civil Rights Congress)  
 Veterans of the Abraham Lincoln Brigade  
 Virginia League for People's Education (See Communist Political Association)  
 Voice of Freedom Committee

Walt Whitman School of Social Science, Newark, N. J.  
 Washington Bookshop Association  
 Washington Committee To Defend the Bill of Rights  
 Washington Committee for Democratic Action  
 Washington Commonwealth Federation  
 Washington Pension Union  
 Wisconsin Conference on Social Legislation  
 Workers Alliance (Since April 1936)

Yiddisher Kultur Farband  
 Young Communist League  
 Yugoslav-American Cooperative Home, Inc.  
 Yugoslav Seamen's Club, Inc.

This Appendix is an integral part of the Personnel Security Questionnaire of the U. S. Atomic Energy Commission

NO PAGE RELEASED BY THE FBI

22. RELATIVES (Parents, stepparents, foster parents, spouse, divorced spouse or spouses, children, stepchildren, brothers, sisters, stepbrothers, stepsisters, halfbrothers, halvesisters, father-in-law, and mother-in-law, living or dead. Name of spouse should include maiden name and any other names by previous marriage. If spouse is an alien or if you marry subsequent to the execution of this questionnaire, it will be necessary that data concerning your spouse be furnished on Form 354.)

RELATION	NAME IN FULL	AGE	ADDRESS	COUNTRY OF BIRTH	PRESENT CITIZENSHIP
Wife	Althea Louise Young		16801 Oak View Dr., Encino, Calif. 91316	USA	USA
Father	Peter Johnson		Deceased	Sweden	b6 b7C
Mother	Christine Anderson Johnson		Deceased	Sweden	b7D
				USA	USA
				USA	USA
				USA	USA

(See attached sheet)

23. REFERENCES (Name three persons, not relatives or employers, who are well acquainted with you)

NAME IN FULL	BUSINESS AND HOME ADDRESS	YEARS KNOWN
		15
		20
		15

24. HAVE YOU EVER BEEN ARRESTED, CHARGED, OR HELD BY FEDERAL, STATE, COUNTY OR MUNICIPAL LAW ENFORCEMENT AUTHORITIES FOR ANY VIOLATION OF ANY FEDERAL LAW, STATE LAW, COUNTY OR MUNICIPAL LAW, REGULATION, OR ORDINANCE? DO NOT INCLUDE ANYTHING THAT HAPPENED BEFORE YOUR 16TH BIRTHDAY. DO NOT INCLUDE TRAFFIC VIOLATIONS FOR WHICH A FINE OF \$25 OR LESS WAS IMPOSED. ALL OTHER CHARGES MUST BE INCLUDED EVEN IF THEY WERE DISMISSED.

If your answer is "Yes," give in item 25 for each case:

(A) approximate date, (B) charge, (C) place, (D) action taken

Answer "Yes" or "No"

25. ARRESTS (Include all arrests and fines other than minor traffic violations)

A. DATE	B. CHARGE	C. PLACE WHERE ARRESTED AND NAME OF LAW ENFORCEMENT AUTHORITY	D. ACTION TAKEN
		NA	

26. PREVIOUS SECURITY CLEARANCE OR ACCESS AUTHORIZATION:

A. TO YOUR KNOWLEDGE HAVE YOU EVER BEEN INVESTIGATED BY ANY BRANCH OF THE FEDERAL GOVERNMENT?

Answer "Yes" or "No"

B. TO YOUR KNOWLEDGE HAVE YOU EVER BEEN REFUSED CLEARANCE OR ACCESS AUTHORIZATION BY ANY BRANCH OF THE FEDERAL GOVERNMENT?

Answer "Yes" or "No"

If your answer to either question A. or B. is "Yes," please furnish details.

CERTIFICATION

I HAVE READ ALL OF THE ABOVE QUESTIONS AND REVIEWED THE LIST OF ORGANIZATIONS SET FORTH IN APPENDIX A HEREOF. I CERTIFY THAT THE INFORMATION FURNISHED IN ANSWER TO THESE QUESTIONS IS CORRECT AND COMPLETE TO THE BEST OF MY KNOWLEDGE AND BELIEF AND I UNDERSTAND THAT IT IS OF GREAT IMPORTANCE IN THE CONSIDERATION OF MY ELIGIBILITY FOR SECURITY CLEARANCE OR ACCESS AUTHORIZATION. I MAKE THIS STATEMENT TO THE U. S. ATOMIC ENERGY COMMISSION WITH THE UNDERSTANDING THAT IT WILL BE USED BY THE COMMISSION IN CARRYING OUT ITS DUTY TO PROTECT THE SECURITY OF THE ATOMIC ENERGY PROJECT, AND WITH KNOWLEDGE THAT ANY FALSE STATEMENT OR OMISSION OF MATERIAL FACT MAY BE SUFFICIENT CAUSE FOR REJECTION OF MY APPLICATION OR DISMISSAL AFTER EMPLOYMENT; FURTHER, THAT ANY FALSE STATEMENT HEREIN MAY BE PUNISHED AS A FELONY UNDER SECTION 1001, TITLE 18, U. S. CODE.

(USUAL SIGNATURE OF PERSON FILLING OUT QUESTIONNAIRE) (Sign original only) (DATE AND PLACE WHERE SIGNED)

TO BE FILLED OUT BY AGENCY OR FIRM EMPLOYING

BRIEF DESCRIPTION OF DUTIES (Description should not reveal classified information)	NAME OF AGENCY OR FIRM
Chief, Engineer	Central Intelligence Agency
	ADDRESS
	McLean, Virginia
	WILL PERSON HAVE ACCESS TO:
	RESTRICTED DATA <input type="checkbox"/> YES <input type="checkbox"/> NO
	EXCLUSION AREA <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
(SIGNATURE AND TITLE OF OFFICIAL REQUESTING CLEARANCE OR ACCESS AUTHORIZATION)	

27. ADDITIONAL SPACE FOR FURNISHING INFORMATION REQUESTED IN ITEMS 1 TO 26. (Indicate item numbers to which answers apply).

b6  
b7C  
b7D

ITEM NO.  
14

FOREIGN COUNTRIES VISITED (cont'd.)

Country	Date Left	Date Ret'd.	Purpose
Japan, Korea, various Pacific Islands	3/4/51	3/18/51	Tour of FEAF bases at invitation of Gen. Chidlaw
England, Holland, Germany, France, Switzerland	9/6/54	9/26/54	Combined vacation & business. Attended Farnborough Show in Eng. & ICAO meeting in Paris.
London, England	5/16/56	5/20/56	U.S. government mission.
Derby, England	4/24/67	4/27/67	To visit Rolls Royce engine plant.

RECEIVED  
APR 15 9 55 AM '67  
SOCIAL INQUIRY SECTION  
FBI  
NEW YORK

16

ORGANIZATION MEMBERSHIP (cont'd.)

Name	Type	From	To	Position Held
Society of Automotive Engineers	Professional & Scientific	1940	Present	None
Inst. of Aeronautical Sciences (Now AIAA)	Professional & Scientific	1933	Present	Fellow
Encino Chamber of Commerce	Civic	1943	1944	Director
Phi Kappa Phi	Honorary Engineering	1932	1933	None
Tau Beta Pi, Univ. of Mich. Chapter	Honorary Engineering	1955	Present	None
Sigma Xi	Engineering			None
Amer. Academy Arts & Sciences	Cultural	1966	Present	None
Nat'l. Academy of Engineering	Engineering	1965	Present	None
Nat'l. Academy of Sciences	Scientific	1965	Present	None

22

RELATIVES (cont.)

Relation	Name	Address	Country of Birth	Present Citizenship
Sister	Mrs. Freda ? Johnson	Deceased	USA	USA
			USA	USA
			USA	USA
			USA	USA

MULTI

DE

# APPENDIX A

Set forth below is a list of the organizations designated by the Attorney General pursuant to Executive Order No. 10450, as Totalitarian, Fascist, Communist, or Subversive, or as having adopted a policy of advocating or approving the commission of acts of force and violence to deny others their rights under the Constitution of the United States, or which seek to alter the form of Government of the United States by unconstitutional means.

- Abraham Lincoln Brigade  
 Abraham Lincoln School, Chicago, Ill.  
 Action Committee To Free Spain Now  
 Alabama People's Educational Association (See Communist Political Association)  
 American Association for Reconstruction in Yugoslavia, Inc.  
 American Branch of the Federation of Greek Maritime Unions  
 American Christian Nationalist Party  
 American Committee for European Workers' Relief (See Socialist Workers Party)  
 American Committee for Protection of Foreign Born  
 American Committee for the Settlement of Jews in Birobidjan, Inc.  
 American Committee for Spanish Freedom  
 American Committee To Survey Labor Conditions in Europe  
 American Committee for Yugoslav Relief, Inc.  
 American Council for a Democratic Greece, formerly known as the Greek American Council  
 American Council for National Unity  
 American Council on Soviet Relations  
 American Croatian Congress  
 American Jewish Labor Council  
 American League Against War and Fascism  
 American League for Peace and Democracy  
 American National Labor Party  
 American National Socialist League  
 American National Socialist Party  
 American Nationalist Party  
 American Patriots, Inc.  
 American Peace Crusade  
 American Peace Mobilization  
 American Poles for Peace  
 American Polish Labor Council  
 American Polish League  
 American Rescue Ship Mission (A project of the United American Spanish Aid Committee)  
 American-Russian Fraternal Society  
 American Russian Institute, New York, also known as the American Russian Institute for Cultural Relations with the Soviet Union  
 American Russian Institute, Philadelphia  
 American Russian Institute of San Francisco  
 American Russian Institute of Southern California, Los Angeles  
 American Slav Congress  
 American Women for Peace  
 American Youth Congress  
 American Youth for Democracy  
 Armenian Progressive League of America  
 Associated Klans of America  
 Association of Georgia Klans  
 Association of German Nationals (Reichsdeutsche Vereinigung)  
 Ausland-Organisation der NSDAP, Overseas Branch of Nazi Party
- Baltimore Forum  
 Benjamin Davis Freedom Committee  
 Black Dragon Society  
 Boston School for Marxist Studies, Boston, Mass.  
 Bridges-Robertson-Schmidt Defense Committee  
 Bulgarian American People's League of the United States of America
- California Emergency Defense Committee  
 California Labor School, Inc., 321 Divisadero Street, San Francisco, Calif.  
 Carpatho-Russian People's Society  
 Central Council of American Women of Croatian Descent, also known as Central Council of American Croatian Women, National Council of Croatian Women  
 Central Japanese Association (Beikoku Chuo Nipponjin Kai)  
 Central Japanese Association of Southern California  
 Central Organization of the German-American National Alliance (Deutsche Amerikanische Einheitsfront)  
 Cervantes Fraternal Society  
 China Welfare Appeal, Inc.  
 Chopin Cultural Center  
 Citizens Committee To Free Earl Browder  
 Citizens Committee for Harry Bridges  
 Citizens Committee of the Upper West Side (New York City)  
 Citizens Emergency Defense Conference  
 Citizens Protective League  
 Civil Liberties Sponsoring Committee of Pittsburgh  
 Civil Rights Congress and its affiliated organizations, including:  
 Civil Rights Congress for Texas  
 Veterans Against Discrimination of Civil Rights Congress of New York  
 Civil Rights Congress for Texas (See Civil Rights Congress)
- Columbians  
 Comite Coordinador Pro Republica Espanola  
 Comite Pro Derechos Civiles (aka Puerto Rican Comite Pro Libertades Civiles)  
 Committee to Abolish Discrimination in Maryland (aka Congress Against Discrimination; Maryland Congress Against Discrimination; Provisional Committee to Abolish Discrimination in the State of Maryland)  
 Committee To Aid the Fighting South  
 Committee to Defend the Rights and Freedom of Pittsburgh's Political Prisoners  
 Committee for Constitutional and Political Freedom  
 Committee To Defend Marie Richardson  
 Committee for the Defense of the Pittsburgh Six  
 Committee for a Democratic Far Eastern Policy  
 Committee for Nationalist Action  
 Committee for the Negro in the Arts  
 Committee for Peace and Brotherhood Festival in Philadelphia  
 Committee for the Protection of the Bill of Rights  
 Committee To Uphold the Bill of Rights  
 Committee for World Youth Friendship and Cultural Exchange  
 Commonwealth College, Mens, Ark.  
 Communist Party, U. S. A., its subdivisions, subsidiaries, and affiliates  
 Communist Political Association, its subdivisions, subsidiaries, and affiliates, including:
- Japanese Association of America  
 Japanese Overseas Central Society (Kaigai Dobo Chuo Kai)  
 Japanese Overseas Convention, Tokyo, Japan, 1940  
 Japanese Protective Association (Recruiting Organization)  
 Jefferson School of Social Science, New York City  
 Jewish Culture Society  
 Jewish People's Committee  
 Jewish People's Fraternal Order  
 Jikyoku Inkai (The Committee for the Crisis)  
 Johnson-Forest Group (aka Johnsonites)  
 Johnsonites (aka Johnson-Forest Group)  
 Joint Anti-Fascist Refugee Committee  
 Joint Council of Progressive Italian-Americans, Inc.  
 Joseph Weydemeyer School of Social Science, St. Louis, Mo.
- Kibel Seinen Kai (Association of U. S. Citizens of Japanese Ancestry who have returned to America after studying in Japan)  
 Knights of the White Camellia  
 Ku Klux Klan  
 Kyffhaeuser, also known as Kyffhaeuser League (Kyffhaeuser Bund), Kyffhaeuser Fellowship (Kyffhaeuser Kameradschaft)  
 Kyffhaeuser War Relief (Kyffhaeuser Kriegshilfswerk)
- Labor Council for Negro Rights  
 Labor Research Association, Inc.  
 Labor Youth League  
 League of American Writers  
 League for Common Sense  
 Lictor Society, (Italian Black Shirts)
- Macedonian-American People's League  
 Mario Morgantini Circle  
 Maritime Labor Committee To Defend Al Lannon  
 Maryland Congress Against Discrimination (aka Committee to Abolish Discrimination in Maryland)  
 Massachusetts Committee for the Bill of Rights  
 Massachusetts Minute Women for Peace (not connected with the Minute Women of the U.S.A., Inc.)  
 Maurice Braverman Defense Committee  
 Michigan Civil Rights Federation  
 Michigan Council for Peace  
 Michigan School of Social Science
- Nanka Teikoku Gyunudan (Imperial Military Friends Group or Southern California War Veterans)  
 National Association of Mexican Americans (Also known as Asociacion Nacional Mexico-Americana)  
 National Blue Star Mothers of America (Not to be confused with the Blue Star Mothers of America organized in February 1942)  
 National Committee for the Defense of Political Prisoners  
 National Committee for Freedom of the Press  
 National Committee to Win Amnesty for Smith Act Victims  
 National Committee To Win the Peace  
 National Conference on American Policy in China and the Far East (A conference called by the Committee for a Democratic Far Eastern Policy)  
 National Council of Americans of Croatian Descent  
 National Council of American-Soviet Friendship  
 National Federation for Constitutional Liberties  
 National Labor Conference for Peace  
 National Negro Congress  
 National Negro Labor Council  
 Nationalist Action League  
 Nationalist Party of Puerto Rico  
 Nature Friends of America (Since 1935)  
 Negro Labor Victory Committee  
 New Committee for Publications  
 Nichibel Kogyo Kaisha (The Great Fuji Theatre)  
 North American Committee To Aid Spanish Democracy  
 North American Spanish Aid Committee  
 North Philadelphia Forum  
 Northwest Japanese Association
- Ohio School of Social Sciences  
 Oklahoma Committee To Defend Political Prisoners  
 Oklahoma League for Political Education, (See Communist Political Association)  
 Original Southern Klans, Incorporated
- Pacific Northwest Labor School, Seattle, Wash.  
 Palo Alto Peace Club  
 Partido del Pueblo of Panama (Operating in the Canal Zone)  
 Peace Information Center  
 Peace Movement of Ethiopia  
 People's Drama, Inc.  
 People's Educational Association (Incorporated under name Los Angeles Educational Association, Inc.), also known as People's Educational Center, People's University, People's School  
 People's Educational and Press Association of Texas (See Communist Political Association)  
 People's Institute of Applied Religion  
 Peoples Programs (Seattle, Washington)  
 People's Radio Foundation, Inc.  
 People's Rights Party  
 Philadelphia Labor Committee for Negro Rights  
 Philadelphia School of Social Science and Art  
 Photo League (New York City)  
 Pittsburgh Arts Club  
 Political Prisoners' Welfare Committee  
 Polonia Society of the IWO  
 Progressive German-Americans, also known as Progressive German-American League of Chicago

("Q" Clearance No.  
WA-7882 granted 8/49,  
terminated 7/59)

Calif. 91503

FOLD  
HERE

FOLD  
HERE

**16. ORGANIZATION MEMBERSHIP** (Include all present membership and all past membership during the last 15 years in all organizations, except labor unions and religious organizations not covered by Question 17 below.)

NAME	ADDRESS	TYPE	FROM-	TO-	OFFICE HELD
Univ. of Michigan Club of So. Calif.		Social	1955	1955	Board of Dir.
Natl. Advisory Committee for Aeronautics (Now NASA)		Scientific	1950	1956	Member Asso. Comm.

17. ARE YOU NOW, OR HAVE YOU EVER BEEN, A MEMBER OF ANY ORGANIZATION WHICH HAS BEEN DESIGNATED BY THE UNITED STATES ATTORNEY GENERAL AS REQUIRED UNDER THE PROVISIONS OF EXECUTIVE ORDER 10450? (For your convenience, there is attached to this questionnaire as Appendix A, the current list of such organizations. Appendix A is hereby made an integral part of this Personnel Security Questionnaire.)

Answer No "Yes" or "No"

18. ARE YOU NOW OR HAVE YOU EVER BEEN A MEMBER OF THE COMMUNIST PARTY, U.S.A., OR ANY COMMUNIST ORGANIZATION?

Answer No "Yes" or "No"

19. ARE YOU NOW OR HAVE YOU EVER BEEN A MEMBER OF A FASCIST ORGANIZATION?

Answer No "Yes" or "No"

20. ARE YOU NOW OR HAVE YOU EVER BEEN A MEMBER OF ANY FOREIGN OR DOMESTIC ORGANIZATION, ASSOCIATION, MOVEMENT, GROUP, OR COMBINATION OF PERSONS WHICH IS TOTALITARIAN, FASCIST, COMMUNIST, OR SUBVERSIVE, OR WHICH HAS ADOPTED OR SHOWS, A POLICY OF ADVOCATING OR APPROVING THE COMMISSION OF ACTS OF FORCE OR VIOLENCE TO DENY OTHER PERSONS THEIR RIGHTS UNDER THE CONSTITUTION OF THE UNITED STATES, OR WHICH SEEKS TO ALTER THE FORM OF GOVERNMENT OF THE UNITED STATES BY UNCONSTITUTIONAL MEANS?

Answer No "Yes" or "No"

21. IF YOUR ANSWER TO QUESTION 17, 18, 19, OR 20 ABOVE IS "YES," STATE BELOW, UNDER ITEM NO. 27, OR ON A SEPARATE SHEET TO BE ATTACHED TO AND BE A PART OF THIS QUESTIONNAIRE THE NAMES OF ALL SUCH ORGANIZATIONS, ASSOCIATIONS, MOVEMENTS, GROUPS, OR COMBINATIONS OF PERSONS AND DATES OF MEMBERSHIP. GIVE COMPLETE DETAILS OF YOUR ACTIVITIES THEREIN AND MAKE ANY EXPLANATION YOU DESIRE REGARDING YOUR MEMBERSHIP OR ACTIVITIES.

NAME	ADDRESS	FROM-	TO-	OFFICE HELD

FOLD  
HERE

FOLD  
HERE

*WFO (Agency ch. act.)*  
*(205- 1/12)*

UNITED STATES GOVERNMENT

# Memorandum

*12/21*  
*12/28*  
*1/8*  
*1/13*  
*1/22*

TO : SAC, ~~Los Angeles~~ (116-19241)

DATE: 11/16/67

FROM : Director, FBI (116-147804)

SUBJECT: CLARENCE LEONARD JOHNSON WA 7892  
aka Kelly  
ARA-A

BUDED: 12/18/67

You are requested to conduct an investigation of the above-named individual in accordance with the instructions contained in Section 19, Volume II, Manual of Instructions, and Chapter 78, Part III, FBI Handbook. This case is to be assigned immediately and reports of the completed investigation must be submitted to reach the Bureau by Buded.

Birth date and birthplace:

Present address:

Social Security Number:

Firm to employ and position involved:

**ALL OFFICES:** AEC has requested that a supplemental investigation be conducted. Bring up to date, and review previous investigation to insure that investigation is commensurate with present Bureau standards.

**WASHINGTON FIELD:** Also review AEC Security File.

*Balate lead*

Enc. (PSQ)

1 - ~~Deloit~~ - Enc. (PSQ)

1 - ~~Washington Field~~ - (116-39702) - Enc. (5) (PSQ) (SF 79)

*Pending ref.*

*MNW:11k*  
*(6)*

WD 201 dated	12/22/67	From	WFO
Delayed to	12/29/67	Reason	CIA
Check	outstanding		

*(OVER)*

FD-205 dated 1/5/68 From WFO  
Delayed to 1/12/68 REASON OST  
check outstanding  
( ) ( ) ( ) ( )

FD-205 dated 1/12/68 From WFO  
Delayed to # 1/19/68 REASON OST  
was requested on 1/10/68 to  
expedite file search.



UNITED STATES GOVERNMENT

# Memorandum

TO : *[Handwritten signature]*  
FROM :  J. H. Gale  I. W. Conrad

DATE: 11/15/67

SUBJECT: CLARENCE LEONARD JOHNSON WA 7882 AEA-A

*11-16  
305/4  
This was an  
single name*

Please search the name of the individual through the records of the Identification Division and return this memorandum with a notation of your findings to -

- Employees Security and Special Inquiry Section, Room 1261, Justice Building. (In SGE and UN cases, if a record of arrest is found, please enclose, in addition to file copy, 1 copy of the Identification Record for each state in which arrests occurred.)
- Laboratory, Att.: \_\_\_\_\_, Ext.: \_\_\_\_\_, Div. # \_\_\_\_\_

The following identifying data are listed for your assistance (Att.: Special Investigative Division only - in addition to the name or names and the Government agency appearing in the title):

Sex <input checked="" type="checkbox"/> Male <input type="checkbox"/> Female	Race	Height 5'10"	Name and aliases (For use of Laboratory) (1)	(2)	(3)
Date and place of birth 2/27/10 Ishpeming, Michigan		Age 57			
Military Service #	CSC #				
Last known address 16801 Oak View Drive Encino, California					
Previous Government employment					
Date SGE security form received					
Other pertinent identifying data (Att.: Lab., including PD #s and location)					

Identification Division Reply

- Based upon information furnished, no record located.
- A noncriminal fingerprint record which IS or MAY BE identical was located. This record was searched through the criminal files and no criminal record found.
- The enclosed Identification Record IS or MAY BE identical with the record of the employee, applicant, or subject.

U. S. ATOMIC ENERGY COMMISSION  
**REQUEST FOR INVESTIGATION**

REQUEST NO. 164  
DATE 11-13-67  
36-41  
OFFICE SYMBOL WA  
43-44

**TO:** Hon. J. Edgar Hoover, Director  
Federal Bureau of Investigation  
United States Department of Justice  
Washington, D. C. 20535  
  
Att.: Employees Security & Special Inquiry Section

**FROM:** EARL F. LANE, ASST. DIR. FOR ADMIN.,  
DIVISION OF SECURITY  
ATOMIC ENERGY COMMISSION  
WASHINGTON, D.C.

Signature:

*Earl F. Lane*

IT IS REQUESTED THAT AN INVESTIGATION BE CONDUCTED ON THE INDIVIDUAL(S) LISTED BELOW. PERSONNEL SECURITY QUESTIONNAIRES AND FINGERPRINT CARDS OR PREVIOUS FINGERPRINT RECORDS ARE ENCLOSED.

FOR KEY PUNCH ONLY

TYPE OF CLEARANCE: Q(F)		45-47		5-48	
		42	71	72	80
<input type="checkbox"/>	Full field investigation.	O	F	U	A
<input type="checkbox"/>	Reinvestigation - Field investigation.	S	R	V	L
<input type="checkbox"/>	Reinvestigation - File and fingerprint checks only.	S	T	W	L
<input type="checkbox"/>	Reopen investigation. Partial investigation was conducted by <input type="checkbox"/> FBI <input type="checkbox"/> CSC. Reports Attached	S	F	X	L
<input checked="" type="checkbox"/>	Supplemental investigation for reinstatement. Previous investigation by <input type="checkbox"/> FBI <input type="checkbox"/> CSC, Rpts Attached	S	F	Y	L
<input type="checkbox"/>	Supplemental investigation for transfer to a position "of a high degree of importance or sensitivity."	S	F	Z	L

FULL NAME (Last, First, Middle)	AEC NO.	DOB	OCCUPATION (Limit to 8 letters)	EMPLOYER (Limit to 6 spaces)
1-27	28-35	49-54	55-62	63-68
JOHNSON CLARENCE LEONARD  <input type="text"/>	WA7882  <input type="text"/>	2-27-10  <input type="text"/>	Engineer <del>Engineer</del> <del>Secy</del>	Referral/Consult  <input type="text"/> <del>FBI</del> <del>AEC</del>  b6 b7C b7D
*CSC REPORTS ATTACHED				
<i>Change 11/15/67</i>				

Federal Bureau of Investigation  
Records Branch

DECLASSIFICATION AUTHORITY DERIVED FROM:

FBI AUTOMATIC DECLASSIFICATION GUIDE

DATE 08-31-2011

\_\_\_\_, 19\_\_\_\_

Name Searching Unit - Room 6527  
 Service Unit - Room 6524  
 Forward to File Review  
 Attention \_\_\_\_\_  
 Return to Wolf 1201  
Supervisor Room Ext.

~~SECRET~~

Type of References Requested:

Regular Request (Analytical Search)  
 All References (Subversive & Nonsubversive)  
 Subversive References Only  
 Nonsubversive References Only  
 Main \_\_\_\_\_ References Only

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE

Type of Search Requested:  
 Restricted to Locality of Mich, Cal  
 Exact Name Only (On the Nose)  
 Buildup  Variations foreign

Subject Johnson, Clarence Leonard  
Date & Place 10/21/62  
Address Classified by 9803 RDD/ps  
Localities Declassify on: OADR  
62353/507

R# 610 Date 11/16 Searcher Initials 208  
Prod. 9C

	FILE NUMBER	SERIAL
<del>ND</del>	116-147804	149
<del>ND</del>	116-147804	
	Clarence L.	
<del>ND</del>	98-11704-1	
<del>ND</del>	116-147804-4	113/166
<del>ND</del>	62-5-6873	
<del>ND</del>	100-26844-1075	
<del>ND</del>	105-87346-A	Wash Post 5/10/61
<del>ND</del>	105-87346-A	Houston Post 5/15/61
	105-36161-25	BUKEM SOURCE (S)
	105-9095	BUKEM SOURCE (S)
	Clarence	NOV 21 1967
<del>NR</del>	25-342781-57	
<del>NR</del>	65-42061-1	
	Cid	
<del>ND</del>	62-102178-A	Wash Post 11/10/60
<del>ND</del>	65-37939-A	Evening Star (S)
<del>ND</del>	65-37939-A	no newspaper date given (S)
<del>ND</del>	105-82346-A	Wash Post 5/10/60

~~SECRET~~

Bureau

12/27/67

*J*  
*COV*

AIRTEL

WFO TO HANDLE

BA USE ONLY

NOV	DEC	JAN	FEB
	✓ 12/29		
	AIRR NO 12/29		
		3	

*Jds*  
*Jds*  
*Jds*  
*RUC*

TO: SAC, BALTIMORE  
FROM: SAC, WFO (116-39702) (P)

CLARENCE LEONARD JOHNSON  
aka Kelly - WA-7882  
AEA-A  
BUDED: 12/18/67

ReBulet to LA 11/16/67.

Enclosed for BA is copy of referenced Bulet and applicant's PSQ.

Referral/Consult

[Redacted]

check DCII for NIS and OSI file references and review pertinent files at Ft. Holabird.

Previous AEA-A investigation conducted by FBI in 1949; however, none of the above files were reviewed at that time.

- 2 - Baltimore (Enc. 2)
- 1 - Bureau (116-147804)
- 1 - WFO

NOT RECORDED  
3 JAN 24 1968

*Speck*

MEL:hs  
(4)

AIRTEL

BA FILE TO PE  
DESTROYED IN 60 DAYS

~~HH-FH~~

*Final*

UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, Los Angeles (116-19241)

DATE: 11/16/67

FROM : Director, FBI (116-147804)

SUBJECT: CLARENCE LEONARD JOHNSON WA 7882  
aka Kelly  
AEA-A

BUDED: 12/18/67

You are requested to conduct an investigation of the above-named individual in accordance with the instructions contained in Section 19, Volume II, Manual of Instructions, and Chapter 78, Part III, FBI Handbook. This case is to be assigned immediately and reports of the completed investigation must be submitted to reach the Bureau by Buded.

Birth date and birthplace:

Present address:

Social Security Number:

Firm to employ and position involved:

**ALL OFFICES:** AEC has requested that a supplemental investigation be conducted. Bring up to date, and review previous investigation to insure that investigation is commensurate with present Bureau standards.

**WASHINGTON FIELD:** Also review AEC Security File.

Enc. (PSQ)

1 - Detroit - Enc. (PSQ)

1 - Washington Field - (116-39702) - Enc. (1(5)) (PSQ) (SF 79)

MNW: 11k  
(6)

*file  
gmc*

# FEDERAL BUREAU OF INVESTIGATION

REPORTING OFFICE <b>LOS ANGELES</b>	OFFICE OF ORIGIN <b>BUREAU</b>	DATE <b>12/15/67</b>	INVESTIGATIVE PERIOD <b>11/21/67 - 12/7/67</b>
TITLE OF CASE <b>CLARENCE LEONARD JOHNSON WA 7882 aka "Kelly"</b>		REPORT MADE BY <div style="border: 1px solid black; width: 100px; height: 15px;"></div>	TYPED BY <b>met</b>
		CHARACTER OF CASE  <b>AEA - A</b>	

*lung*

REFERENCE: Bureau letter to Los Angeles dated 11/16/67.

- RUC -

*Photo*

CC TO: *CTA*  
REQ. REC'D *3-4-76*  
MAR 23 1976  
ANS. BY: *UIM/PGG*

CC TO: *Coc-145-A*  
REQ. REC'D *3/2/68*  
MAR 28 1968  
ANS. BY: *AA* *BP*

*fs*

*photo*

CC TO: *Area - Disc*  
REQ. REC'D *3-19-81*  
APR 3 1981  
ANS. *request*  
BY: *MS/PGG*

- A\* -  
COVER PAGE

ACCOMPLISHMENTS CLAIMED <b>None</b>						ACQUIT-TALS	CASE HAS BEEN:
CONVIC.	AUTO.	FUG.	FINES	SAVINGS	RECOVERIES		PENDING OVER ONE YEAR <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
							PENDING PROSECUTION OVER SIX MONTHS <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO

APPROVED *WJG*  
COPIES MADE: *13*

SPECIAL AGENT IN CHARGE  
*Atomic Energy Commission*  
**DEC 21 1967**

4 - Bureau  
1 - Los Angeles (116-19241)

DO NOT WRITE IN SPACES BELOW

**116-147 804 6**

NOT RECORDED  
16 DEC 18 1967

Dissemination Record of Attached Report

Agency				
Request Recd.				
Date Fwd.				
How Fwd.				
By	<b>JAN 25 1968</b>			

Notations

*Sp...*

UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

Copy to:

b6  
b7C

Report of: [Redacted]  
Date: 12/15/67

Office: Los Angeles, California

Field Office File #: 116-19241

Bureau File #:

Title: CLARENCE LEONARD JOHNSON WA 7882

Character: ATOMIC ENERGY ACT - APPLICANT

Synopsis: Employments and residences verified. Co-workers, neighbors and references comment favorably. No arrest record identifiable with applicant or wife, ALTHEA LOUISE JOHNSON. Credit record satisfactory.

- RUC -

DETAILS:

This investigation was conducted by the following Bureau personnel:

SA [Redacted]  
Los Angeles, California

SA [Redacted]  
Sherman Oaks, California  
North Hollywood, California

b6  
b7C

SA [Redacted]  
Encino, California

SA [Redacted]  
Burbank, California

IC [Redacted]  
Retail Merchants Credit Association;  
Los Angeles County Sheriff's Office  
Los Angeles, California

b6  
b7C  
b7D

6

LA 116-19241

IC [REDACTED]  
Los Angeles Police Department  
Los Angeles, California

SE [REDACTED]  
Traffic Violations Bureau  
Municipal Court  
Los Angeles Judicial District  
Los Angeles, California

NEIGHBORHOOD

Vicinity of  
16801 Oak View Drive  
Encino, California

On December 4, 1967, [REDACTED]

[REDACTED] advised that she has resided at this address for the last five years. She indicated that she knows the applicant, CLARENCE LEONARD JOHNSON, and his family on a casual basis. She stated that to the best of her knowledge the applicant and his family are persons of fine character, associates, reputation and loyalty, and she would recommend the applicant for a position of trust and confidence.

On December 4, 1967, [REDACTED]

[REDACTED] advised that he has resided in the area for approximately five years. He stated that he knows the applicant, CLARENCE LEONARD JOHNSON, but does not socialize with him or his family. He advised that he knows of no reason to doubt the applicant's character, associates, reputation or loyalty.

On December 4, 1967, [REDACTED]

[REDACTED] advised that he has lived in the neighborhood for two years. He knows the applicant, CLARENCE LEONARD JOHNSON, and his family by name only. He has heard nothing which would reflect unfavorably on the applicant's character, associates, reputation or loyalty.



LA 116-19241

On December 4, 1967, [REDACTED]

[REDACTED] advised that she has resided in the area for one year and does not know the applicant, CLARENCE LEONARD JOHNSON. She stated that she has heard no derogatory information concerning the applicant or his family.

EMPLOYMENT

Lockheed Aircraft Corporation  
Burbank, California

On November 27, 1967, [REDACTED] Personnel Department, Lockheed Aircraft Corporation, Burbank, California, made available the personnel records of the company which indicate that the applicant, CLARENCE LEONARD JOHNSON, also known as Kelly Johnson, has been employed by the company since 1933 and is presently Vice President in charge of Advanced Development Projects. She further advised that there is no information in the file which would reflect adversely on the applicant's character, associates, reputation or loyalty.

[REDACTED] further stated that she is acquainted with the applicant, CLARENCE LEONARD JOHNSON, and considers him to be one of the most highly respected men associated with the company. He is a person of highest integrity, character, associates, reputation and loyalty.

On November 27, 1967, [REDACTED] Manager, Lockheed Aircraft Corporation, Burbank, California, advised that the applicant, CLARENCE LEONARD JOHNSON, also known as Kelly Johnson, is a person of excellent character, associates and reputation. His loyalty to the U. S. Government is above reproach. [REDACTED] stated that the applicant is in no way a security risk and is well qualified to handle a position of trust and confidence.

On December 5, 1967, [REDACTED] Advanced Development Projects, Lockheed Aircraft Corporation, Burbank, California, advised that the applicant, CLARENCE LEONARD JOHNSON, is the head of this

LA 116-19241

department. [ ] advised that he has known the applicant officially and socially for better than 25 years. The applicant is a person of highest character, associates, reputation and loyalty, and [ ] stated that he is well qualified to handle a position of trust and confidence.

REFERENCES

On November 22, 1967, [ ] Partner, Irsfeld, Irsfeld and Younger, Attorneys at Law, Hollywood Security Building, 6381 Hollywood Boulevard, Hollywood, California, advised that he has known CLARENCE LEONARD JOHNSON since 1943. He has represented JOHNSON in legal matters and prepared his tax returns for a number of years. The applicant's honesty and loyalty are above reproach. In business matters he has always dealt honorably and fairly. In his personal life he is a sober, quiet living individual. While [ ] is not acquainted with the applicant's personal associates, he assured that Mr. JOHNSON would be highly selective in this area. [ ] recommends the applicant as a person well qualified to handle a position of trust and confidence.

On December 1, 1967, [ ] Sherman Oaks Branch, Bank of America, 14347 Riverside Drive, Sherman Oaks, California, advised that he has known CLARENCE LEONARD JOHNSON for approximately 20 years as a customer of the bank. Their contact during this period has been limited to JOHNSON's visits to the bank. [ ] therefore, does not know friends or relatives of the applicant, nor the organizations to which he belongs. [ ] stated that from their contacts at the bank, he considers the applicant to be a man of excellent character and reputation, a stable citizen and a loyal American. [ ] stated that he recommends the applicant without hesitation.

On December 5, 1967, [ ] [ ] advised that he has known of CLARENCE LEONARD JOHNSON since 1942 when [ ] was a Lockheed plant physician and engineer working on high altitude problems. [ ] became personally acquainted

LA 116-19241

with JOHNSON in the early 1950's when JOHNSON became one of his patients. [redacted] and his wife have been close personal friends of the JOHNSONS since that time and have visited frequently in each others homes.

[redacted] said that of all the human beings he has known in his life, he considers JOHNSON to be the finest in terms of character, honesty, integrity and forthrighteousness. He is also the most brilliant man [redacted] has ever met. At the same time he is interested and concerned with the people around him and most helpful when anyone needs him.

[redacted] went on to state that the applicant's personal habits are above reproach. His friends are mostly associates at Lockheed and all enjoy excellent reputations. JOHNSON is very discreet and although they have been close personal friends for over 15 years, JOHNSON has never revealed to him what he is working on. JOHNSON is a person of highest loyalty to the United States and [redacted] recommends him as a person well qualified to handle a position of trust and confidence.

#### CREDIT AND ARREST

The applicant, CLARENCE LEONARD JOHNSON, also known as Kelly Johnson, listed the following relative as residing in the Los Angeles area:

Wife	ALTHEA LOUISE JOHNSON, also known as Althea Louise Young 16801 Oak View Drive Encino, California
------	--

The records of the following agencies were checked for information identifiable with the applicant and his wife with negative results except as otherwise indicated:

Burbank Police Department  
Burbank, California  
November 22, 1967

Los Angeles Police Department  
Los Angeles, California  
November 22, 1967  
(covers Encino, California)

LA 116-19241

Los Angeles County Sheriff's Office  
Los Angeles, California  
November 24, 1967  
(covers Encino, California)

Traffic Violations Bureau  
Municipal Court  
Los Angeles Judicial District  
Los Angeles, California  
November 21, 1967

On November 21, 1967, the records of the Retail Merchants Credit Association, Los Angeles, California, revealed that CLARENCE L. JOHNSON, wife ALTHEA, 16801 Oak View Drive, Encino, California, have been on file since 1936. The record discloses six credit transactions, all of which were paid promptly. No additional pertinent information was contained in the file.

# FEDERAL BUREAU OF INVESTIGATION

REPORTING OFFICE <b>LOS ANGELES</b>	OFFICE OF ORIGIN <b>BUREAU</b>	DATE <b>12/15/67</b>	INVESTIGATIVE PERIOD <b>11/21/67 - 12/7/67</b>
TITLE OF CASE  <b>CLARENCE LEONARD JOHNSON WA 7882 aka "Kelly"</b>		REPORT MADE BY <div style="border: 1px solid black; height: 15px; width: 100%;"></div>	TYPED BY <b>met</b>
		CHARACTER OF CASE  <b>AEA - A</b>	

REFERENCE: Bureau letter to Los Angeles dated 11/16/67.

- RUC -

- A\* -  
COVER PAGE

ACCOMPLISHMENTS CLAIMED <b>None</b>						ACQUIT- TALS	CASE HAS BEEN:	
CONVIC.	AUTO.	FUG.	FINES	SAVINGS	RECOVERIES		PENDING OVER ONE YEAR	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
						PENDING PROSECUTION OVER SIX MONTHS	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	

APPROVED  SPECIAL AGENT IN CHARGE  COPIES MADE:  <div style="margin-left: 20px;"> <span style="border: 1px solid black; border-radius: 50%; padding: 2px 5px;">4</span> Bureau                      1 - Los Angeles (116-19241)                 </div>	DO NOT WRITE IN SPACES BELOW  <div style="border: 1px solid black; height: 100px; width: 100%;"></div>
---	--

Dissemination Record of Attached Report					Notations
Agency					
Request Recd.					
Date Fwd.					
How Fwd.					
By					

# FEDERAL BUREAU OF INVESTIGATION

REPORTING OFFICE <b>DETROIT</b>	OFFICE OF ORIGIN <b>BUREAU</b>	DATE <b>12/15/67</b>	INVESTIGATIVE PERIOD <b>11/27 - 12/4/67</b>
TITLE OF CASE <b>CLARENCE LEONARD JOHNSON WA 7882, aka., Kelly</b>		REPORT MADE BY <b>SA JOHN L. SHELBURNE</b>	TYPED BY <b>ps</b>
		CHARACTER OF CASE  <b>AEA - A</b>	

REFERENCE: Bureau letter, dated 11/16/67.

- RUC -

*Photo*  
 CC TO: *CTH*  
 REQ. REC'D *3-4-76*  
 MAR 23 1976  
 ANS.  
 BY: *UTM/PGC*

CC TO: *CDC-UPSN*  
 REQ. REC'D *3-12-68*  
 MAR 28 1968  
 ANS.  
 BY: *AA*

*photo*  
 CC TO: *Nacc-Disco*  
 REQ. REC'D *3-19-81*  
 APR 3 1981  
 ANS. *srequest*  
 BY: *MES/PGC*

ACCOMPLISHMENTS CLAIMED						ACQUIT-TALS	CASE HAS BEEN:
CONVIC.	AUTO.	FUG.	FINES	SAVINGS	RECOVERIES		PENDING OVER ONE YEAR <input type="checkbox"/> YES <input type="checkbox"/> NO
							PENDING PROSECUTION OVER SIX MONTHS <input type="checkbox"/> YES <input type="checkbox"/> NO

APPROVED: *[Signature]* SPECIAL AGENT IN CHARGE

COPIES MADE:  
 4 - Bureau (116-147804)  
 1 - Detroit (116-32408)  
*Atomic Energy Commission*  
 DEC 21 1967

DO NOT WRITE IN SPACES BELOW  
 116-147804-7  
 NOT RECORDED  
 DEC 18 1967

Dissemination Record of Attached Report

Agency			
Request Recd.			
Date Fwd.			
How Fwd.			
By	<i>JLO</i>		

Notations:  
*[Signature]*

JAN 25 1968

UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

b6  
b7C  
b7D

Copy to:

Report of: SA JOHN L. SHELBURNE Office: Detroit, Michigan  
Date: December 15, 1967  
Field Office File #: 116-32408 Bureau File #: 116-147804  
Title: CLARENCE LEONARD JOHNSON  
WA 7882

Character: ATOMIC ENERGY ACT - APPLICANT

Synopsis: Education verified, no further information on the applicant ever having attended University since 1933. Applicant received Honorary Doctorate in 5/64. Credit favorable, arrest records negative for applicant and family.

- RUC -

DETAILS:

CREDIT AND ARREST

[redacted] Clerk, Identification Bureau, Flint, Michigan, Police Department, advised on December 4, 1967, the records contained no information identifiable with the following:

CLARENCE LEONARD JOHNSON, [redacted]  
[redacted]  
[redacted]

[redacted] Retailers Credit Bureau, Flint, advised on December 4, 1967, that no record was located identifiable with [redacted] or [redacted]

9

DE 116-32408

RLM:ps - 1

The following investigation was conducted by  
SA ROBERT L. MAYFIELD:

AT ANN ARBOR, MICHIGAN

EDUCATION

On November 27, 1967, [redacted] Receptionist, Alumni Catalogue Office, University of Michigan (U of M), advised the records of her office reveal the applicant entered the University Engineering College in September, 1930, and attended until June, 1933. She advised the records reveal the applicant was born on February 27, 1910, at Ispeming, Michigan. She advised the applicant listed his parent as PETER JOHNSON, 513 Downey Street, Flint, Michigan. [redacted] advised the file reveals the applicant received a Bachelor of Science degree in aeronautical engineering in June, 1932, and a Master of Science in June, 1933. She stated there is no further information on the applicant ever having attended the University since leaving in June, 1933. She advised, however, the file shows the applicant received an Honorary Doctorate in aeronautical engineering from the University in May, 1964. She advised there is no unfavorable information in her files regarding the applicant.

On December 1, 1967, [redacted] Recorder, Engineering College, U of M, advised her records reveal the applicant attended the Engineering College from September, 1930, until June, 1933. She stated that applicant entered the University on advanced credits from Flint Junior College, Flint, Michigan, and earned two degrees from the University. She advised the applicant received a Bachelor of Science degree in June, 1932, and a Master of Science degree in June, 1933, both in aeronautical engineering. She advised there is no unfavorable information in her records regarding the applicant. [redacted] advised there is no one presently on the faculty who would recall the applicant during his attendance at the University.

CREDIT AND ARREST

On November 28, 1967, [redacted] Secretary, Record Bureau, Police Department; [redacted] Clerk, Record Bureau, Washtenaw County Sheriff's Office; and [redacted] Credit Bureau, 311 North Main Street, advised the records of their respective offices make no reference to the applicant.



DE 116-32408  
RLM:ps - 1

The following investigation was conducted by  
SA HARRIS J. MILLER:

RELATIVES

[REDACTED]  
Forest Lake, Michigan

[REDACTED] Postmistress, advised on  
December 6, 1967, that [REDACTED] had moved to Flint,  
Michigan, about seven years ago, that her husband, HENRY, was  
deceased, and that she was residing in Flint with one of her  
sons whose name was believed to be [REDACTED]

[REDACTED] said that she had known [REDACTED]  
for about 21 years, that she was a very nice person who had  
enjoyed a good reputation in the community.

3

ARREST

Relative to [REDACTED] the following records  
were caused to be checked on December 6, 1967, and no record  
located under this name: (It is to be noted that the City of  
Forest Lake has no police department)

Alger County Sheriff's Department  
Munising, Michigan (covers Forest Lake area)

Michigan State Police  
Munising, Michigan

Police Department  
Munising, Michigan  
(nearest) City to Forest Lake

# FEDERAL BUREAU OF INVESTIGATION

REPORTING OFFICE <b>WASHINGTON FIELD</b>	OFFICE OF ORIGIN <b>BUREAU</b>	DATE <b>12/18/67</b>	INVESTIGATIVE PERIOD <b>11/21 - 12/15/67</b>
TITLE OF CASE <b>CLARENCE LEONARD JOHNSON WA- 7882 aka Kelly</b>		REPORT MADE BY <b>SA MARVIN E. LEWIS</b>	TYPED BY <b>nls</b>
<i>hwp</i>		CHARACTER OF CASE <b>AEA - A</b>	<i>Pending</i>

REFERENCE: Bulet to LA 11/16/67.

*P*

CC TO: *Cec - NASA*  
 REQ: REC'D *3-17*  
 MAR 28 1968  
 ANS. BY: *BA* *BP*

LEADS

WASHINGTON FIELD

AT WASHINGTON, D. C. Passport and CIA checks outstanding re applicant. *f*

*photo*  
 CC TO: *Assoc. Discop*  
 REQ. REC'D *3-19-81*  
 APR 3 1981

ALL INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED  
 DATE *10/27/92* BY *9803 RDD/8*  
 CN *353,507*

ANS. BY: <i>request</i>	ACCOMPLISHMENTS CLAIMED	ACQUIT-TALS	CASE HAS BEEN:
BY: <i>McCulloch</i>	FINES	SAVINGS	PENDING OVER ONE YEAR <input type="checkbox"/> YES <input type="checkbox"/> NO
	RECOVERIES		PENDING PROSECUTION OVER SIX MONTHS <input type="checkbox"/> YES <input type="checkbox"/> NO

APPROVED *[Signature]* SPECIAL AGENT IN CHARGE

COPIES MADE:

- 2 - Bureau (116-147804)
- 1 - WFO (116-39702)

*2 cc to Atomic Energy Commission*

DEC 21 1967

Dissemination Report of Attached Report

Agend: *WAB 53 181E*

Request Recd:

CC to: *[initials]*

Date Fwd.:

How Fwd.:

By: **59 JAN 25 1968**

DO NOT WRITE IN SPACES BELOW

*116-147804-8*

NOT RECORDED

JAN 24 1968

RECORDED

Notations

*9- part*

SEE REVERSE SIDE FOR ADD. DISSEMINATION.

UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

~~SECRET~~

Copy to:

Report of: SA MARVIN E. LEWIS  
Date: 12/18/67

Office: Washington, D. C.

Field Office File #: 116-39702

Bureau File #: 116-147804

Title: CLARENCE LEONARD JOHNSON WA- 7882

Character: AEA - A

Synopsis:

IAEC Security file reviewed; "Q" clearance reinstated.  
No record CSC or HCUA.

(u)  
per  
OSA  
letter  
9/3/96

- P -

DETAILS: AT WASHINGTON, D. C.

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE.

10/27/92  
Classified by 9803 RDD/JS

Declassify on: OADR  
CN 353,507

DECLASSIFIED BY SP1 TAM/RJH

ON 3/13/97  
per OGA letter 9/3/96  
#353,507

~~SECRET~~

WFO 116-39702

MEL:nls

1

~~SECRET~~

On December 1, 1967, SA [redacted] determined that the following record concerning the applicant was contained in the Personnel Security Files, Division of Security, United States Atomic Energy Commission (AEC), Germantown, Maryland.

Security file WA 7882 disclosed that CLARENCE LEONARD JOHNSON, was born February 2, 1910, in Ishpeming, Michigan, and was granted a "Q" clearance on August 31, 1949. The clearance was terminated on July 1, 1959. On

[redacted]

(u) per OGA letter

On November 13, 1967, a supplemental investigation 9/3/96 was requested by the AEC.

Referral/Consult

~~SECRET~~

WFO 116-39702

MEL:nls

1

~~TOP SECRET~~

MISCELLANEOUS

IC [ ] caused a search to be made of the files of the Bureau of Personnel Investigations, Civil Service Commission, and was advised on November 24, 1967, that no record was found concerning the applicant.

The files of the House Committee on Un-American Activities were reviewed by IC [ ] and no identifiable record was found for the applicant.

~~116-39702~~

~~SECRET~~

1/2/68

airtel

To: SAC, Baltimore

From: Director, FBI (116-147804) ✓ 9

*hp*

CLARENCE LEONARD JOHNSON  
aka Kelly Johnson  
WA 7882  
AEA-A

ReWFOairtel 12/27/67.

Handle and advise results by return mail.

MAILED 6  
JAN 2 1968  
COMM-FBI

- Tolson \_\_\_\_\_
- DeLoach \_\_\_\_\_
- Mohr \_\_\_\_\_
- Bishop \_\_\_\_\_
- Casper \_\_\_\_\_
- Callahan \_\_\_\_\_
- Conrad \_\_\_\_\_
- Felt \_\_\_\_\_
- Gale \_\_\_\_\_
- Rosen \_\_\_\_\_
- Sullivan \_\_\_\_\_
- Tavel \_\_\_\_\_
- Trotter \_\_\_\_\_
- Tele. Room \_\_\_\_\_
- Holmes \_\_\_\_\_
- Gandy \_\_\_\_\_

MNW:jmb  
(4)

*jmb*

*J60*

*W/C*

59 JAN 2 1968 MAIL ROOM TELETYPE UNIT

Return to *W/C* WOLF, Room 1261. *mc*

12/27/67

AIRTEL

*HANDLED*

TO: SAC, BALTIMORE  
FROM: SAC, WFO (116-39702) (P)

CLARENCE LEONARD JOHNSON  
aka Kelly - WA-7882  
AEA-A  
BUDED: 12/18/67

ReBulet to LA 11/16/67.

Enclosed for BA is copy of referenced Bulet and applicant's PSQ.

Referral/Consult

[Redacted]  
[Redacted]  
[Redacted]  
[Redacted] BA

check DCII for NIS and OSI file references and review pertinent files at Ft. Holabird.

Previous AEA-A investigation conducted by FBI in 1949; however, none of the above files were reviewed at that time.

- 2 - Baltimore (Enc. 2)
- 1 - Bureau (116-147804)
- 1 - WFO

*116-147804-9*

NOT RECORDED

3 JAN 24 1968

MEL:hs  
(4)

RECEIVED

*[Handwritten signature]*

AIRTEL

*[Handwritten initials]*

# FEDERAL BUREAU OF INVESTIGATION

REPORTING OFFICE <b>WASHINGTON FIELD</b>	OFFICE OF ORIGIN <b>BUREAU</b>	DATE <b>12/29/67</b>	INVESTIGATIVE PERIOD <b>12/16 - 28/67</b>
TITLE OF CASE <b>CLARENCE LEONARD JOHNSON WA 7882 aka Kelly</b>		REPORT MADE BY <b>SA MARVIN E. LEWIS</b>	TYPED BY <b>rmh</b>
CHARACTER OF CASE <b>AEA-A</b>			

*Pending*

**REFERENCES:** WFO report, 12/18/67.  
WFO airtel to Baltimore, 12/27/67.

CC TO: *CAC/ABN*  
REQ. REC'D *3-12*  
**MAR 28 1968**  
ANS. BY: *AA BP*

- P -

**LEAD**

**WASHINGTON FIELD**

**AT WASHINGTON, D.C.** Will review NIS and/or OSI files upon receipt of file number. References being obtained through DCII, Fort Holabird, Maryland.

*fs*

ACCOMPLISHMENTS CLAIMED						ACQUIT-TALS	CASE HAS BEEN:
CONVIC.	AUTO.	FUG.	FINES	SAVINGS	RECOVERIES		
							PENDING OVER ONE YEAR <input type="checkbox"/> YES <input type="checkbox"/> NO PENDING PROSECUTION OVER SIX MONTHS <input type="checkbox"/> YES <input type="checkbox"/> NO

APPROVED: <i>JPL</i> SPECIAL AGENT IN CHARGE	DO NOT WRITE IN SPACES BELOW
COPIES MADE: (4) - Bureau (116-147804) 1 - WFO (116-39702)	116-147804 10 NOT RECORDED 3 JAN 24 1968 <i>Sperry</i>
2 CC TO Atomic Energy Commission JAN 28 1968	<i>M</i>

Dissemination Record of Attached Report			Notations
Agency	Request Recd.	Date Fwd.	
	CC TO: <i>UACC - Disco</i> REQ. REC'D <i>3-19-68</i>	APR 3 1968	Photo CC TO: <i>CIA</i> REQ. REC'D <i>3-4-76</i> <b>MAR 23 1976</b> ANS. BY: <i>UIM PCB</i>

COVER PAGE



UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

## Copy to:

Report of: SA MARVIN E. LEWIS Office: WASHINGTON, D.C.  
Date: 12/29/67  
Field Office File #: 116-39702 Bureau File #: 116-147804  
Title: CLARENCE LEONARD JOHNSON WA 7882

Character: ATOMIC ENERGY ACT - APPLICANT Referral/Consult

Synopsis: Applicant's passport record set forth.

- P -

DETAILS: AT WASHINGTON, D.C.

WFO 116-39702

MEL:rmh

1

MISCELLANEOUS

The files of the Passport Office, United States Department of State, reviewed by SA [redacted] on December 21, 1967, disclose that since the last review of August 1, 1949, CLARENCE LEONARD JOHNSON was next issued Passport #388158 on February 27, 1951, at Washington, D.C. (WDC), for three weeks travel to Australia on business for the Lockheed Aircraft Corporation. This was renewed on February 9, 1953, at WDC, for three weeks travel to Switzerland and other Western European countries for the same reason. The applicant was next issued Passport #750216 on August 8, 1955, at WDC for three weeks travel to The Netherlands on business for the above named company. This passport was renewed on August 26, 1957, at Los Angeles for two weeks travel to Italy for the same reason. He was next issued Passport #1738197 on November 17, 1959, at Los Angeles for two weeks travel to England, France and Italy on business for the Lockheed Aircraft Corporation. This was renewed on November 8, 1962, at Los Angeles for three weeks travel to England, France, Germany and Italy for the same purpose. He was last issued Passport #E708640 on July 2, 1965, at Los Angeles for six weeks travel to England, France, Germany, Italy, Japan and Hong Kong on business for Lockheed.

b6  
b7c

SA ROBERT F. ROBINSON, JR. caused a search to be made of the files of the Central Intelligence Agency (CIA), and was advised on December 26, 1967, that the files contained no derogatory information concerning the applicant. Referral/Consult

SA ROBINSON [redacted]

1/9/68

- airtel

To: SAC, Washington Field (116-39702)

From: Director, FBI (116-147804) ✓ 10

*log*

CLARENCE LEONARD JOHNSON  
WA 7882  
AEA-A

Re pending report of SA Marvin E. Lewis dated  
12/29/67 and your FD-205 dated 1/5/68.

Closely follow OSI so urep will reach Bureau  
by 1/12/68 without fail.

MAILED 6  
JAN 9 1968  
COMM-FBI

- Tolson \_\_\_\_\_
- DeLoach \_\_\_\_\_
- Mohr \_\_\_\_\_
- Bishop \_\_\_\_\_
- Casper \_\_\_\_\_
- Callahan \_\_\_\_\_
- Conrad \_\_\_\_\_
- Felt \_\_\_\_\_
- Gale \_\_\_\_\_
- Rosen \_\_\_\_\_
- Sullivan \_\_\_\_\_
- Tavel \_\_\_\_\_
- Trotter \_\_\_\_\_
- Tele. Room \_\_\_\_\_
- Holmes \_\_\_\_\_
- Gandy \_\_\_\_\_

PAT:jmb jmb  
(4)

MAIL ROOM  TELETYPE UNIT

Return to  Room 1261.

# FEDERAL BUREAU OF INVESTIGATION

REPORTING OFFICE <b>WASHINGTON FIELD</b>	OFFICE OF ORIGIN <b>BUREAU</b>	DATE <b>1/22/68</b>	INVESTIGATIVE PERIOD <b>12/29/67 - 1/19/68</b>
TITLE OF CASE <b>CLARENCE LEONARD JOHNSON WA 7882 aka Kelly</b>		REPORT MADE BY <b>SA MARVIN E. LEWIS</b>	TYPED BY <b>cjb</b>
		CHARACTER OF CASE  <b>AEA-A</b>	

*hwj*

**REFERENCE:** WFO report dated 12/29/68  
Buairtel to WFO 1/9/68

- RUC -

CC TO: *CAC, SASA*  
REQ. REC'D *3-12*  
**MAR 28 1968**  
ANS. BY: *AA*

An applicant-type investigation by the FBI concluded on *1-23-68* revealed no pertinent derogatory information. This is the result of a request for a FBI file check only and is not to be considered as a clearance or recommendation of the individual involved. *OST 9-18-70 RR 9-15-70 KSS/jing*

*photo L*  
CC TO: *Adm. Dir. DeLo*  
REQ. REC'D *3-19-81*  
**APR 3 1981**  
ANS. *sp request*  
BY: *MA 9/81*

ACCOMPLISHMENTS CLAIMED						ACQUIT-TALS	CASE HAS BEEN:
CONVIC.	AUTO.	FUG.	FINES	SAVINGS	RECOVERIES		
							PENDING OVER ONE YEAR <input type="checkbox"/> YES <input type="checkbox"/> NO PENDING PROSECUTION OVER SIX MONTHS <input type="checkbox"/> YES <input type="checkbox"/> NO

APPROVED *[Signature]* SPECIAL AGENT IN CHARGE

COPIES MADE:  
 ④-Bureau (116-147804)  
 1-WFO (116-39702)  
 2 cc to  
 Atomic Energy Commission.  
 JAN 23 1968

DO NOT WRITE IN SPACES BELOW  
**116-147804 11**  
*[Signature]*  
**NOT RECORDED**  
**3 JAN 24 1968**

Dissemination Record of Attached Report			
Agency			
Request Recd.			
Date Fwd.			
How Fwd.	<i>filed</i>		
By	<b>59 JAN 25 1968</b>		

Notations  
 CC TO: *CIA*  
 REQ. REC'D *3-9-76*  
**MAR 23 1976**  
 ANS. BY: *VIM/POG*



WFO 116-39702

vestigations, Department of the Air Force, which revealed that in October, 1964, OSI conducted a background investigation of the applicant for the position of "contractor" with the U. S. Air Force. No derogatory information was developed during the inquiry. The applicant's file contained no additional pertinent information and no record of any security clearances.

MAILED

SEP 19 1975

b6  
b7C  
b7D

SEP 18 1975 CHECK

DR. CLARENCE L. JOHNSON

Captioned individual, who you advised is affiliated with the Lockheed Aircraft Corporation, Burbank, California, may be identical with one Clarence Leonard Johnson, who was the subject of favorable applicant-type investigations conducted by the FBI in 1949 and 1967-1968 at the request of the Atomic Energy Commission. (116-147804)

The central files of the FBI, including the files of the Identification Division, contain no additional pertinent information concerning captioned individual based upon background information submitted in connection with this name check request.

DELIVERED BY LIAISON  
ON 9/19/75

EX-108

GJF:asc (4) *[Handwritten initials]*

NOTE: Per request of  Staff Assistant  
(Security), the White House.

- Assoc. Dir. \_\_\_\_\_
- Dep. AD Adm. \_\_\_\_\_
- Dep. AD Inv. \_\_\_\_\_
- Asst. Dir.:
- Adm'n. \_\_\_\_\_
- Comp. Syst. \_\_\_\_\_
- Ext. Affairs \_\_\_\_\_
- Files & Com. \_\_\_\_\_
- Gen. Inv. \_\_\_\_\_
- Ident. \_\_\_\_\_
- Inspection \_\_\_\_\_
- Intell. \_\_\_\_\_
- Laboratory \_\_\_\_\_
- Plan. & Eval. \_\_\_\_\_
- Spec. Inv. \_\_\_\_\_
- Training \_\_\_\_\_

REC-30

116-147804-12

19 SEP 22 1975

56 OCT 08 1975

MAIL ROOM  TELETYPE UNIT

Federal Bureau of Investigation  
Records Section

lg 2

19

Name Searching Unit, 4543 JEH-FBI Bldg.  
 Service Unit, 4654 JEH-FBI Bldg.  
 Forward to File Review  
 Attention \_\_\_\_\_  
 Return to \_\_\_\_\_

Supervisor      Room      Ext.

Type of References Requested:

Regular Request (Analytical Search)  
 All References (Subversive & Nonsubversive)  
 Subversive References Only  
 Nonsubversive References Only  
 Main SUM References Only

& P.O.C. Sec's

Type of Search Requested:

Restricted to Locality of \_\_\_\_\_  
 Exact Name Only (On the Nose)  
 Buildup  Variations

SEP 9 1975

184

Subject Johnson Clarence L  
 Birthdate & Place \_\_\_\_\_  
 Address \_\_\_\_\_

Localities

R# 122 Date 9-9 Searcher Initials 327  
 Prod. 2

	FILE NUMBER	SERIAL
<u>I</u>	<u>116 - 147 804 - 4</u>	<u>Sum 1-31-4</u>
	<u>Clarence Leonard (BU)</u>	
<u>I</u>	<u>116 - 147 804</u>	
	<u>Kelly</u>	<u>(aka)</u>
	<u>SI</u>	
	<u>SEP 10 1975</u>	
	<u>(1)</u>	
	<u>(Signature)</u>	